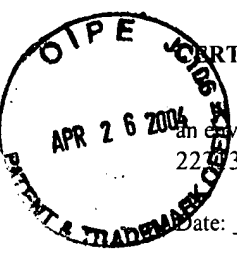


3752

41



**CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. §1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on:

Date: 4-22-04 By: [Signature]  
Signature of Person Depositing First Class Mail

**IN THE UNITED STATES PATENT AND  
TRADEMARK OFFICE**

**UTILITY PATENT**

Applicants:	Triplett et al.	Docket No.:	29930.8000
Serial No.:	10/091,256	Group Art Unit:	3752
Filing Date:	March 5, 2002	Examiner:	Christopher S. Kim
Title:	AN EMANATOR FOR EVAPORATION OF A LIQUID THEREFROM	Confirmation No.:	6817

**RESPONSE**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

APR 28 2004

TECHNOLOGY CENTER R3700

Dear Sir:

In response to the Office Action mailed March 22, 2004, please accept this response to the restriction requirement entered pursuant to 35 U.S.C. §121 for the above-identified application.

**REMARKS**

The March 22, 2004 Office Action states that the application discloses the following patentably distinct species:

- Species A: Figure 1
- Species B: Figure 2

The subject Office Action requires Applicants to elect one of the foregoing patentably distinct species. In this regard, the following election is made without waiver, estoppel and without prejudice to the filing of one or more related applications directed to the subject matter of the non-elected invention:

Applicants hereby elect Species A (Figure 1) and submits that claims 1-15, 17, 21 and 23-24 are readable thereon. Applicants submit that the foregoing election conforms this application



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Title:	AN EMANATOR FOR EVAPORATION OF A LIQUID THEREFROM	Confirmation No.:	6817

**TRANSMITTAL**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

**APR 28 2004**

**TECHNOLOGY CENTER R3700**

Dear Sir:

Attached herewith is a Response to the Restriction Requirement mailed March 22, 2003 in the captioned application.

**Also Attached:**

☒ Acknowledgment Postcard

	<b>Claims remaining after amendment</b>		<b>Highest number previously paid for</b>	<b>Present Extra</b>		<b>Additional Fee</b>
Total Effective Claims	19	minus	24	=	0	x \$ 18.00 = 0.00
Independent Claims	4	minus	4	=	0	x \$ 84.00 = \$0.00
If amendment enters proper multiple dependent claim(s) into this application for <b>first</b> time (per application)						\$280.00 + N/A
						<b>Subtotal:</b> 0.00

**Fee Calculation: Request for Extension of Time  
pursuant to 37 C.F.R. §1.17(a)**

<input type="checkbox"/> Response filed within <b>first</b> month after due date – add	\$ 110.00 +	N/A
<input type="checkbox"/> Response filed within <b>second</b> month after due date – add	\$ 400.00 +	N/A
<input type="checkbox"/> Response filed within <b>third</b> month after due date – add	\$ 930.00 +	N/A
<input type="checkbox"/> Response filed within <b>fourth</b> month after due date – add	\$1450.00 +	N/A
<b>Subtotal:</b>		\$0.00

If one of the "small entity" boxes above is checked, enter half (1/2) of the Subtotal and subtract. N/A

**TOTAL FEES ENCLOSED** **\$0.00**

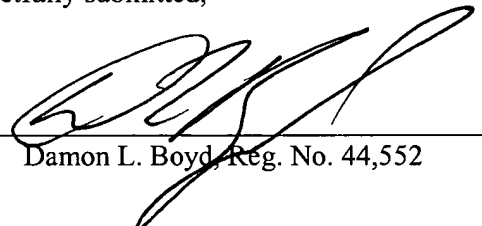
**II. Manner of Payment**

☐ Snell & Wilmer Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
☒ No additional fee is required.

**This statement does NOT authorize charge of the issue fee.** The Commissioner is hereby authorized to charge any other fee specifically authorized hereafter, or any **deficiency** in the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under 37 C.F.R. §§1.16-1.18 (**deficiency** only) now or hereafter relative to this Application and the resulting Official document under 37 C.F.R. §1.20, or credit any overpayment to Account No. 19-2814 for **which purpose a duplicate copy of this sheet is attached.**

Respectfully submitted,

Date: 22 April 2004

By:   
Damon L. Boyd, Reg. No. 44,552

**Snell & Wilmer L.L.P.**  
One Arizona Center  
400 East Van Buren  
Phoenix, Arizona 85004-2202  
(602) 382-6337